

# King County Water and Land Resources Division



## Community Salmon Investigation for Highline - October, 2016 - January 2017

### Duties:

Visit stream and streamside locations to identify and count fish; investigate carcasses for signs of pre-spawn mortality.

• • • PLEASE PRINT • • •

Name: \_\_\_\_\_ Phone: \_\_\_\_\_  
Address: \_\_\_\_\_ Apt #: \_\_\_\_\_  
City: \_\_\_\_\_ Zip Code: \_\_\_\_\_  
Email address (if any): \_\_\_\_\_

### Volunteer Project Release:

In consideration of my participation in the King County Water and Land Resources Division volunteer programs, I do hereby, for myself, my heirs, executors, and administrators, waive, release, and forever discharge any and all rights and claims against the owners and-or developers of the private and public properties which we may need to occupy or cross to access a stream, wetland, or project site; and King County, its officers, volunteer team leaders, event sponsors, staff and/or interns assigns for any and all loss or damages which may be sustained and suffered by me in my traveling to, participating in, and returning from the volunteer projects.

**I have read the above statement, I understand it, and my signature is confirmation of my full acceptance of its terms.**

Volunteer's signature: \_\_\_\_\_ Date: \_\_\_\_\_

If participant is under 18 years of age, this release must be signed by the participant's parent or guardian.

Parent/guardian signature: \_\_\_\_\_ Date: \_\_\_\_\_